

CITY OF SEVEN HILLS

AGENDA COUNCIL MEETING OF JANUARY 24, 2023

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **READING AND DISPOSAL OF JOURNAL**
 - a. Minutes of the Regular Council Meeting of September 27, 2022.
 - b. Minutes of the Regular Council Meeting of October 11, 2022.
4. **CONSENT AGENDA – *No Submissions for January 24, 2023***
5. **RESOLUTIONS OF COMMENDATION**
6. **REPORTS OF COMMITTEES**
 - a. Planning, Zoning, and Economic Development
 - b. Public Works
 - c. Community Services
 - d. Police and Safety
 - e. Parks and Recreation
 - f. Rules, Ordinances, and Ethics
 - g. Finance, Civil Service, and Personnel
7. **APPOINTMENTS AND CONFIRMATIONS**
8. **COMMUNICATIONS, PETITIONS AND CLAIMS**
9. **COUNCIL OPEN TO THE AUDIENCE ON LEGISLATION ONLY**
10. **ORDINANCES AND RESOLUTIONS**
 - a. **Ordinance No. 106-2022** – AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A THREE-YEAR GATE/DISPOSAL AGREEMENT ON BEHALF OF THE CITY OF SEVEN HILLS, OHIO, WITH LIBERTY TIRE RECYCLING OF MINERVA, OHIO, FOR THE DISPOSAL OF OLD TIRES AND OTHER RUBBER PARTS; APPROPRIATING \$400.00 PER TON PLUS A \$10.00 ENVIRONMENTAL FEE FOR SAID SERVICES. **Second Reading**

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- b. **Ordinance No.107-2022** - - AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CUSTOMER RELATIONSHIP AGREEMENT WITH ARAMARK REFRESHMENT SERVICES FOR THE PURPOSE OF PROVIDING COFFEE AND COFFEE PRODUCTS AT THE CITY OF SEVEN HILLS' RECREATION CENTER; AUTHORIZING AN AMOUNT NOT TO EXCEED \$6,000.00 FOR SAID PRODUCTS.

Second Reading

- c. **Ordinance No. 108-2022** – AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A COX BUSINESS COMMERCIAL SERVICES AGREEMENT ON BEHALF OF THE CITY OF SEVEN HILLS, OHIO, WITH COXCOM LLC BUSINESS SERVICES OF CLEVELAND, OHIO, FOR THE PURPOSE OF SUPPLYING COX BUSINESS INTERNET, COX WIFI SERVICES AND APPURTENANCES AT MEIJER PARK, NORTH PARK, JOHN GLENN PARK AND CALVIN PARK; APPROPRIATING \$8,220.00 PLUS THE ADDITIONAL COST OF APPLICABLE TAXES, FEES, ASSESSMENTS OR SURCHRGES FOR THE TERM OF THE CONTRACT.

Second Reading

11. **COUNCIL OPEN TO THE AUDIENCE**

12. **REPORTS AND COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR**

13. **REPORTS FROM THE DIRECTORS OF DEPARTMENTS AND OTHER OFFICIALS**

- a. Director of Finance
- b. Director of Law
- c. Director of Public Service & Properties
- d. City Engineer
- e. Building Commissioner

14. **MISCELLANEOUS**

15. **ADJOURNMENT**

Judy Goslin
Clerk of Council