

# City of Seven Hills

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## Agenda Council Meeting of June 13, 2023

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### PLEDGE OF ALLEGIANCE

1. **ROLL CALL**
2. **READING AND DISPOSAL OF JOURNAL**
  - a. March 28, 2023 Council meeting minutes
  - b. May 30, 2023 Council meeting minutes
3. **CONSENT AGENDA** - There are no submissions
4. **RESOLUTIONS OF COMMENDATION**
5. **REPORTS OF COMMITTEES**
  - a. Planning, Zoning, and Economic Development
  - b. Public Works
  - c. Community Services
  - d. Police and Safety
  - e. Parks and Recreation
  - f. Rules, Ordinances, and Ethics
  - g. Finance, Civil Service, and Personnel
6. **APPOINTMENTS AND CONFIRMATIONS**
7. **COMMUNICATIONS, PETITIONS AND CLAIMS**
8. **COUNCIL OPEN TO THE AUDIENCE ON LEGISLATION ONLY**
9. **ORDINANCES AND RESOLUTIONS**
  - a. **Amended Ordinance No. 34-2023** - - AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SEDGWICK CLAIMS MANAGEMENT SERVICE, INC. FOR THE PURPOSE OF ADMINISTRATING AND ANALYZING WORKERS' COMPENSATION CLAIMS; SAID AGREEMENT AUTOMATICALLY RENEWS ITSELF FROM YEAR TO YEAR BEGINNING JULY 1, 2023  
**Second Reading.**
  - b. **Ordinance No. 35-2023**—AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SEVEN HILLS AND CUYAHOGA COUNTY PUBLIC LIBRARY DEPOSIT COLLECTIONS TO PROVIDE BOOKS APPROPRIATE FOR AGES 3-15 YEARS FOR THE CITY OF SEVEN HILLS'S RECREATION CENTER.

**First Reading**

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SUMMER DAY CAMP; **AND DECLARING AN EMERGENCY**

- c. **Ordinance No. 36-2023—AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A POOL USAGE AND LIABILITY AGREEMENT BETWEEN THE CITY OF SEVEN HILLS, OHIO AND THE PARMA CITY SCHOOL DISTRICT BOARD OF EDUCATION IN ORDER FOR THE CITY OF SEVEN HILLS RECREATION DEPARTMENT TO UTILIZE THE PARMA POOL AND ADJACENT LOCKER ROOMS FOR SEVEN HILLS RECREATION SWIM RELATED ACTIVITIES: **AND DECLARING AN EMERGENCY.****

**First Reading**

10. **COUNCIL OPEN TO THE AUDIENCE.**
11. **REPORTS AND COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR.**
12. **REPORTS FROM THE DIRECTORS OF DEPARTMENTS AND OTHER OFFICIALS:**
- a. Director of Finance
  - b. Director of Law
  - c. Director of Public Service & Properties
  - d. City Engineer
  - e. Building Commissioner
13. **MISCELLANEOUS**
14. **ADJOURNMENT**

Evelyn Gelbman  
Clerk of Council